

"HE LOOKED AND SAW THE GLORY OF GOD"

"He being full of the Holy Spirit, looked up into heaven and saw the glory of God." —Acts 7:55

1. Steadfastly facing Thee, there is no evil on my pathway.
2. Steadfastly facing Thee, there is no matter with its laws.
3. Steadfastly facing Thee, there is nothing to fear, for there shall be no power to hurt.
4. Steadfastly facing Thee, there is no loss, no lack, no absence, nor deprivation.
5. Steadfastly facing Thee, there is neither sin, nor sickness, no death.

—Emma Curtis Hopkins

- (1) "The Lord is in the midst of thee: Thou shalt not see evil any more." Evil is but a false image of life. The Bible calls it "Imagination." (The error that is to be cast out of consciousness) is the belief in the reality of evil. Divine Love has never planted aught but the seed of its own (Perfect) nature. Root out the belief of all else.

—Truth and Health, Fannie B. James

- (2) Matter (limitation) and its (so-called) laws of mind are the fictitious generations of oft-time downward glancing with our efficient visional sense. When this sense is lifted up, what seemed external exists no more at all. The inner vision leads off the other senses and if it is exalted toward the Healing Onlooker, all the senses have health.

—E. C. Hopkins

- (3) "Because thou hast made the Lord . . . thy habitation (settled dwelling place—Webster), there shall be no evil befall thee, neither shall any plague come nigh thy dwelling place." Speak no more words of sin and disease. All suffering is the result of "idle words." Words of fear, anger, malice, revenge, hate, sin, sickness and death are "idle words;" they are not words of truth. Speak them no more. Think them no more.

—Truth and Health, F. B. James

- (4) To conquer poverty, relinquish belief of fear, selfishness, lack and ignorance. Affirm love, confidence, fullness and understanding.

—Truth and Health, F. B. James

- (5) It is not natural but unnatural (for man) to sin, sicken or die. If there were no sickness there would be no death and if there were no sin there would be no sickness. This we recognize as true and since true, what can heal sickness and death but that which destroys sin?

—Truth and Health, F. B. James

Who so keepeth the commandment shall know no evil thing.

—Ecc. 8:5 E.R.V.

Vision is the cause, the reason, the antecedent of thought. By keeping our attention on any one thing there will come back over the track of our vision the secret of our objective. Therefore, let us keep our vision on the Supreme.

Vision is so subtle and so powerful that it determines the success or failure of our lives. No matter what we think, the eye of the mind has preceded our thought. We move toward those conditions to which we have given our secret attention.

—H. B. Jeffery

"Thou canst not behold me with thy two outer eyes I have given thee an eye divine."

—Upanishads

Man alone of all the animals goes in quest of his origin, and perceiving that the highest good is to be sought by him in the highest place, looks to his Maker.

—Lactantius

For, thou that seest man,
That to become, thou must:
God, if thou seest God,
Dust, if thou seest dust.

—Unknown

With the flash of one hurried glance I attained to the vision of That which is. And Thou didst not give me any peace till Thou wast manifest to the eye of my soul.

—St. Augustine

The highest and the inmost are one.

—Behmen of St. Victor

In heaven there is laid up a pattern which
he who chooses may behold,
and beholding, set his own house in order.
The time has now arrived at which they must raise the eye of the soul to the Universal
Light which lightens all things.

—Plato

"I have given you an eye divine with which to behold my power."

—Upanishads

"The eye of the soul, which is literally buried in an outlandish slough, is by right science lifted
upwards."

—Plato

"I will guide thee with mine eye."

—Psalms 32:8

"Repent, and turn away your faces from all your abominations."

—Ezekiel 14:16

"Look unto Me and be ye saved all the ends of the earth; for I am God and there is none else."

—Isa. 45:22

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